## **CLAIMS ONLY**

SERIAL NO. FILING DATE

84425 301

APPLICANT(S)

CLAIMS

|        | AS FILED   |  | AFTER 181 AMENDMENT                              |                  | AFT<br>2nd AME |             |          |
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|        | IND.   | DEP.   | IND.   | DEP.             | IND.           | OEP.        |          |
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| TO CLA | ims  |  |  |                  |                |             |          |

|                  |  |               | 1*            | <del>18   18</del>                           |              |  |               |      |
|------------------|--|---------------|---------------|--|--------------|--|---------------|------|
|                  | *  | T             | 4_            | <u> </u>                                     |              |  |               | DEP. |
|                  | IND.   | DEP.          | DNE           | <u>-                                    </u> | EP.          | IND.   | +-            |      |
| 51               |  | <b>↓</b> _↓   | +             |  |              |  | +-            | _    |
| 52               |  | 1-            |               | -+-  |              |  | +-            |      |
| 53               |  | $\vdash$      | +-            | -+-  |              |  | +-            |      |
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| 56               |  | <del>↓</del>  |               |  |              |  | +             | _    |
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| 58               |  | 1-            | +-            |  |              |  | +-            | _    |
| _59_             |  | 11-           | +-            |  |              | <del> </del>                                     | +             |      |
| 60               | <b> </b>   | ₩-            | +             | -+   |              |  | +-            |      |
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| 62               | <del> </del>                                     | +             | 1             | $\rightarrow$                                |              | $\vdash$   | $\dashv$      | -    |
| 63               | 1  | +-            | 10            | $\forall$                                    |              | <u> </u>   | +-            |      |
| 64_              | -  | +             | + -           | <del>-</del>                                 |              | +  | _             | _    |
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| 80               | +  | $\neg$        |               |  |              |  |               |      |
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| 82               | +  |               |               |  |              |  |               |      |
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| 98               | 3  |               |               |  | <del> </del> |  |               |      |
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| 10               | 0  |               |               |  | <b> </b>     |  |               | _    |
| TOT              | AL Q   | T             |               |  | ا ل          | L  |               | •    |
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| 06<br>201<br>CLA | P St   |               |               |  |              | _  |               |      |

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office

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